



JUHU VILE PARLE GYMKHANA CLUB

N.S. Road No. 13, Opp. Juhu Bus Depot, Juhu, Mumbai - 400 049
Tel. : 2620 6016 / 2620 5937 / 2620 5973 Fax : 2620 9702 Email : info@jvpgclub.com

Organizing

2nd JOINT DISTRICT CARROM TOURNAMENT - 2017-18



Under Agies of



Maharashtra Carrom Association & Mumbai Suburb District Carrom Association

JUHU VILE PARLE GYMKHANA CLUB organizing 2nd Joint District Carrom Tournament - 2017-18 at N.S. Road No. 13, Opp. Juhu Bus Depot, Juhu, Mumbai - 400 049 from 4th to 8th July 2017

Maharashtra Carrom Association will accept the entries of Mumbai, Mumbai Suburb, Thane & Palghar District Association till **25th June, 2017** between 6.30 p.m. to 8.30 p.m. at the office of Maharashtra Carrom Association C/o. Arun Kedar, 38/975, Adarsh Nagar, Prabhadevi, Mumbai 30. Mobile No. 9987045429, Email ID – carrom.mca1954@gmail.com

Arun Kedar

Tournament Director & Hon. Secretary
Maharashtra Carrom Association

ORGANISING COMMITTEE

JUHU VILE PARLE GYMKHANA CLUB

Mr. Jayesh Motasha
Jt. Secretary

Mr. Sanjiv D. Shah
Chairman
T. T. & Indoor Games

MAHARASHTRA CARROM ASSOCIATION

Mr. Shivkumar Lad (President) **Mr. Jitendra Shah** (Chairman) **Mr. Arun Kedar** (Hon. Secretary) **Mr. Avinash Tilak** (Hon. Treasurer)

Mr. Nathuram Patil (Vice President) **Bharat Desadla** (Vice President) **Adv. Vivek Ghatge** (Vice President)

Mr. Manzoor Khan (Vice President) **Mr. Shantaram Gosavi** (Vice President)

Janardhan Sangam (Hon. Joint Secretary) **Ajit Sawant** (Hon. Jt. Secretary) **Dastgir Khan** (Hon. Jt. Secretary) **Santosh Chavan** (Hon. Jt. Secretary) **Mr. Rajesh Rode** (Hon. Jt. Secretary)

MUMBAI SUBURB CARROM ASSOCIATION

Vinay Raut (President) **Santosh Chavan** (Chairman) **Iqbal Nabi** (Secretary)

Chief Referee – **Anand Vaidya**

Asst. Chief Referee – **Amol Shinde**

EVENT

Men Singles
Women Singles

EVENT FEES

Rs. 300/-
Rs. 300/-

Note : Board referee's Honorarium will be given as per the guideline of the M.C.A.
All are requested to Refer the matches and co-operate the organising committee

**TOURNAMENT WILL BE PLAYED AS PER THE NEW GUIDELINES OF THE MAHARASHTRA
CARROM ASSOCIATION DISPLAYED ON www.maharashtracarromassociation.com**

TERMS AND CONDITIONS

OTHER TERMS AND CONDITIONS

- 1) Seeded Players giving walk over will have to give Explanation.
- 2) Equipments Approved by the A.I.C.F. & M.C.A. will be used.
- 3) Matches will be played as per the laws of Carrom.
- 4) Laws of Carrom approved by A.I.C.F. will be strictly followed.
- 5) The qualifying matches draw & fixture will be available 3 days before the commencement of the tournament at www.maharashtracarromassociation.com
- 6) The Players are requested to play matches without referee when board referees are not available.
- 7) Entries will not be accepted on Telephone & without entry form & fees
- 8) Matches will be posted as & when the boards are available.
- 9) Matches will be played 5.00 p.m. onwards daily, 9.00 am onwards on Saturday.
- 10) Any Notice duly signed & put on the notice board will be treated as final
- 11) Competitor should not leave the tournament venue without permission of the chief referee after reporting.
- 12) WHITE T SHIRT IS COMPULSORY TO ALL THE PARTICIPANT.
- 13) District Secretaries are requested to deposit entry fee in Maharashtra Carrom Association
A/c. i.e. Bank of Maharashtra, Shivaji Park Branch S.B. A/c. No.20010548864 on
26th June 2017 without fail and inform M. Secretary.

Cash Prizes

Result	Men Single	Women Single
1st Place	Rs. 21,000/-	Rs, 7,500/-
2nd Place	Rs. 11,000/-	Rs. 5,000/-
3rd Place	Rs. 7,000/-	Rs. 3,500/-
4th Place	Rs. 6,000/-	Rs. 3,000/-
5th Place	Rs. 5,000/-	Rs. 2,500/-
6th Place	Rs. 4,000/-	Rs. 2,000/-
7th Place	Rs. 3,000/-	Rs. 1,500/-
8th Place	Rs. 2,000/-	Rs. 1,000/-

**White Slam / Black Slam
Quarter Final onwards – Rs 500/-**



JUHU VILE PARLE GYMKHANA CLUB

1st JOINT DISTRICT CARROM TOURNAMENT - 2016-17

4th to 8th July 2017

Sr. Nos.	Name of the Players Name Middle Name Surname	Event	District Reg. Fee	State Reg. Fee	Entry Fee	Total Rs.
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
(Rs. _____)		Total				

This is to certify that above players are registered in our district and qualified to participate in this tournament

Name of the Club: _____

Name & Sign of the President / Secretary: _____

Contact No.: _____ Email ID.: _____

We have read the terms and conditions of the tournament and our players will abide them.

Name of the District: _____

Sign of the Secretary: _____

District Stamp / Seal

Contact No.: _____