



# MAHARASHTRA CARROM ASSOCIATION

(Reg. No. E- 9070 Mumbai)

Affiliated to All India Carrom Federation

Recognised by Maharashtra Olympic Association & Maharashtra Kreedha Parishad

PAN : AAATM 5948 F

C/o. Arun Kedar, 38/975, Adarsh Nagar, Prabhadevi, Mumbai - 400 030 Mobile : 9987045429

Email : carrom.mca1954@gmail.com - Website : www.maharashtracarromassociation.com

**Jitendra Shah**

President

**Yatin Thakur**

Hon. Secretary

**Ajit Sawant**

Treasurer

## Tentative Budget STATE RANKING CARROM TOURNAMENT (Duration 3 Days)

| Income  |  | ₹                   | Expenditure   |               | ₹                   |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|---|--|---------------------|---|---------------|---------------------|--|----------|------------|-----------|----------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|--|----------|----------|---|--|----------|
| 1) Men Singles<br>Entry Fees<br>(₹ 600/- x 260 players)   |  | 1,56,000/-          | 1) M.C.A. Tournament Fee                                |               | 20,000/-            |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
| 2) Women Singles<br>Entry Fees<br>(₹ 600/- x 40 players)  |  | 24,000/-            | 2) Tournament fee to District Asso.                     |               | 10,000/-            |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
| <p style="text-align: center;"><b>CASH PRIZE</b></p> <table border="1"> <thead> <tr> <th></th> <th>Men<br/>Single</th> <th>Women<br/>Single</th> </tr> </thead> <tbody> <tr> <td>1st Place</td> <td>25,000/-</td> <td>8,000/-</td> </tr> <tr> <td>2nd Place</td> <td>12,500/-</td> <td>6,000/-</td> </tr> <tr> <td>3rd Place</td> <td>8,000/-</td> <td>4,000/-</td> </tr> <tr> <td>4th Place</td> <td>7,000/-</td> <td>3,500/-</td> </tr> <tr> <td>5th Place</td> <td>6,000/-</td> <td>3,000/-</td> </tr> <tr> <td>6th Place</td> <td>5,000/-</td> <td>2,500/-</td> </tr> <tr> <td>7th Place</td> <td>4,000/-</td> <td>2,000/-</td> </tr> <tr> <td>8th Place</td> <td>3,000/-</td> <td>1,500/-</td> </tr> <tr> <td></td> <td>70,500/-</td> <td>30,500/-</td> </tr> </tbody> </table> <p>White Slam / Black Slam / Rs.500/- each<br/>Quarter final onwards</p> |  |                     |   | Men<br>Single | Women<br>Single     | 1st Place  | 25,000/- | 8,000/-    | 2nd Place | 12,500/- | 6,000/- | 3rd Place | 8,000/- | 4,000/- | 4th Place | 7,000/- | 3,500/- | 5th Place | 6,000/- | 3,000/- | 6th Place | 5,000/- | 2,500/- | 7th Place | 4,000/- | 2,000/- | 8th Place | 3,000/- | 1,500/- |  | 70,500/- | 30,500/- | 3) Chief Referees / Officials Allowance<br>(5 Days x 5 persons) |  | 25,000/- |
|   |  |                     |   | Men<br>Single | Women<br>Single     |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 1st Place   | 25,000/-      | 8,000/-             |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 2nd Place   | 12,500/-      | 6,000/-             |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 3rd Place   | 8,000/-       | 4,000/-             |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 4th Place   | 7,000/-       | 3,500/-             |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 5th Place   | 6,000/-       | 3,000/-             |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 6th Place   | 5,000/-       | 2,500/-             |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 7th Place   | 4,000/-       | 2,000/-             |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 8th Place   | 3,000/-       | 1,500/-             |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     |   | 70,500/-      | 30,500/-            |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     |   |               |                     | 4) Printing & Stationery<br>Xerox / Certificates etc |          | 3,000/-    |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     |   |               |                     | 5) Board Referees Allowance                          |          | 30,000/-   |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     |   |               |                     | 6) Cash Prizes / Trophies                            |          | 1,10,000/- |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     |   |               |                     | 7) Publicity - News paper / Flex etc                 |          | 8,000/-    |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     |   |               |                     | 8) Opening / Closing Ceremoney                       |          | 5,000/-    |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     |   |               |                     | 9) Carrom Powder                                     |          | 2,000/-    |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     |   |               |                     | 10) Electrical fittings at venue                     |          | 7,000/-    |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     |   |               |                     | 11) Draw Expenses                                    |          | 3,000/-    |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     |   |               |                     | 12) Accomodation to Officials<br>(8 Persons)         |          | 25,000/-   |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 13) Transportation                                      |               | 7,000/-             |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 14) Travelling Conveyance                               |               | 5,000/-             |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 15) Decorator - Chairs / Tables /<br>Loud Speakers etc. |               | 15,000/-            |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 16) Food Expenses - 8 Officials                         |               | 12,000/-            |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 17) Hall Rent (3 Days)                                  |               | Actual              |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 18) Media Promotional Service Expenses                  |               | 50,000/-            |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 19) Accomodation<br>(approx. 80 Outstation Players)     |               | Actual              |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
|   |  |                     | 20) Sundry Expenses                                     |               | 3000/-              |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |
| <b>Total</b>  |  | <b>₹ 1,80,000/-</b> | <b>Total</b>  |               | <b>₹ 3,40,000/-</b> |  |          |            |           |          |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |           |         |         |  |          |          |   |  |          |

Note : Hall rent Accomodation expenses are not included in budget.

Yours Faithfully

Date: 14/06/2022

**(Yatin Thakur)**

Hon. Secretary



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## Tentative Budget JOINT DISTRICT CARROM TOURNAMENT (Duration 3 Days)

| Income   |  | ₹                   | Expenditure                            |               | ₹                   |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|--|--|---------------------|--|---------------|---------------------|---|----------|----------|-----------|----------|---------|--------------------|---------|---------|-----------------------|---------|---------|----------|----------|--------|---|--|----------|
| 1) Men Singles<br>Entry Fees<br>(₹ 600 x 170 players)  |  | 1,02,000            | 1) M.C.A. Tournament Fee               |               | 15,000/-            |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
| 2) Women Singles<br>Entry Fees<br>(₹ 600 x 30 players)   |  | 18,000              | 2) Tournament fee to District Asso.    |               | 7,500/-             |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
| <p style="text-align: center;">CASH PRIZE</p> <table border="1"> <thead> <tr> <th></th> <th>Men<br/>Single</th> <th>Women<br/>Single</th> </tr> </thead> <tbody> <tr> <td>Winner</td> <td>20,000/-</td> <td>6,000/-</td> </tr> <tr> <td>Runner-up</td> <td>10,000/-</td> <td>4,000/-</td> </tr> <tr> <td>Semi Finalist Each</td> <td>5,000/-</td> <td>2,500/-</td> </tr> <tr> <td>Quarter Finalist Each</td> <td>2,500/-</td> <td>1,500/-</td> </tr> <tr> <td>Total Rs</td> <td>50,000/-</td> <td>21,000</td> </tr> </tbody> </table> <p>White Slam / Black Slam / Rs.500/- each<br/>Quarter final onwards</p> |  |                     |  | Men<br>Single | Women<br>Single     | Winner  | 20,000/- | 6,000/-  | Runner-up | 10,000/- | 4,000/- | Semi Finalist Each | 5,000/- | 2,500/- | Quarter Finalist Each | 2,500/- | 1,500/- | Total Rs | 50,000/- | 21,000 | 3) Chief Referees / Officials Allowance<br>(4 Days x 4 persons) TA/DA |  | 20,000/- |
|  |  |                     |  | Men<br>Single | Women<br>Single     |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     | Winner                                 | 20,000/-      | 6,000/-             |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     | Runner-up                              | 10,000/-      | 4,000/-             |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     | Semi Finalist Each                     | 5,000/-       | 2,500/-             |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     | Quarter Finalist Each                  | 2,500/-       | 1,500/-             |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     | Total Rs                               | 50,000/-      | 21,000              |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 4) Printing & Stationery<br>Xerox / Certificates etc    |          | 3,000/-  |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 5) Board Referee Allowance                              |          | 20,000/- |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 6) Cash Prizes / Trophies                               |          | 80,000/- |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 7) Publicity - News Paper / Flex etc                    |          | 8,000/-  |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 8) Opening / Closing Ceremoney                          |          | 4,000/-  |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 9) Carrom Powder  |          | 2,000/-  |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 10) Electrical fittings at venue                        |          | 7,000/-  |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 11) Draw Expenses                                       |          | 3,000/-  |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 12) Accomodation to Officials<br>(3 Persons)            |          | 5,000/-  |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 13) Transportation                                      |          | 7,000/-  |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 14) Travelling Conveyance                               |          | 2,500/-  |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     |  |               |                     | 15) Decorator - Chairs / Tables /<br>Loud Speakers etc. |          | 15,000/- |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     | 16) Food Expenses - 6 Officials        |               | 10,000/-            |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     | 17) Media Promotional Service Expenses |               | 50,000/-            |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     | 18) Hall Rent (3 Days)                 |               | Actual              |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
|  |  |                     | 19) Sundry Expenses                    |               | 1,000/-             |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |
| <b>Total</b>   |  | <b>₹ 1,20,000/-</b> | <b>Total</b>                           |               | <b>₹ 2,60,000/-</b> |   |          |          |           |          |         |                    |         |         |                       |         |         |          |          |        |   |  |          |

Note : Hall rent is not included in budget.

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Date: 14 / 06 / 2022

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Treasurer

## Tentative Budget STATE CHAMPIONSHIP CARROM TOURNAMENT (Duration 4 Days)

| Income   |   | ₹                       | Expenditure                       |  | ₹                              |                                  |     |   |            |
|--|---|-------------------------|-----------------------------------|--|--------------------------------|----------------------------------|-----|---|------------|
| 1)   | Men / Women Singles<br>Entry Fees<br>(₹ 600/- x 320 players)        | 1,92,000/-              | 1)                                | M.C.A. Tournament Fee  | 20,000/-                       |                                  |     |   |            |
| 2)   | Veteran Men / Women Singles<br>Entry Fees<br>(₹ 600/- x 80 players) | 48,000/-                | 2)                                | Team Championship<br>Entry Fee to MCA                        | ---                            |                                  |     |   |            |
| 3)   | Men/Women Team Championship   | ---                     | 3)                                | Tournament fee to District Asso.                             | 10,000/-                       |                                  |     |   |            |
| <b>CASH PRIZE</b>  |   |                         | 4)                                | Chief Referees / Officials Allowance<br>(6 Days x 6 persons) | 40,000/-                       |                                  |     |   |            |
|  | <b>Men<br/>Single</b>   | <b>Women<br/>Single</b> | <b>Veteran<br/>Men<br/>Single</b> | <b>Veteran<br/>Women<br/>Single</b>                          | <b>Men<br/>Team<br/>Champ.</b> | <b>Women<br/>Team<br/>Champ.</b> | 5)  | Printing & Stationery<br>Xerox / Certificates etc   | 5,000/-    |
| 1st  | 25,000/-  | 8,000/-                 | 6,000/-                           | 4,000/-  | 7,000/-                        | 5,000/-                          | 6)  | Board Referee Allowance                             | 50,000/-   |
| 2nd  | 12,500/-  | 6,000/-                 | 5,000/-                           | 3,000/-  | 6,000/-                        | 4,000/-                          | 7)  | Cash Prizes / Trophies & Medals                     | 1,80,000/- |
| 3rd  | 8,000/-   | 4,000/-                 | 4,000/-                           | 2,000/-  | 5,000/-                        | 3,000/-                          | 8)  | Publicity - News Paper / Flex etc                   | 10,000/-   |
| 4th  | 7,000/-   | 3,500/-                 | 3,000/-                           |  |                                |                                  | 9)  | Opening / Closing Ceremoney                         | 5,000/-    |
| 5th  | 6,000/-   | 3,000/-                 |                                   |  |                                |                                  | 10) | Carrom Powder                                       | 2,000/-    |
| 6th  | 5,000/-   | 2,500/-                 |                                   |  |                                |                                  | 11) | Electrical fittings at venue                        | 8,000/-    |
| 7th  | 4,000/-   | 2,000/-                 |                                   |  |                                |                                  | 12) | Draw Expenses                                       | 3,000/-    |
| 8th  | 3,000/-   | 1,500/-                 |                                   |  |                                |                                  | 13) | Accomodation to Officials<br>(6 Persons)            | 20,000/-   |
|  | 70,500/-  | 30,500/-                | 18,000/-                          | 9,000/-  | 18,000/-                       | 12,000/-                         | 14) | Transportation                                      | 7,000/-    |
| White Slam / Black Slam / Rs.500/- each<br>Quarter final onwards |   |                         |                                   |  |                                |                                  | 15) | Travelling Conveyance                               | 6,000/-    |
|  |   |                         |                                   |  |                                |                                  | 16) | Decorator - Chairs / Tables /<br>Loud Speakers etc. | 20,000/-   |
|  |   |                         |                                   |  |                                |                                  | 17) | Food Expenses - 8 Officials                         | 12,000/-   |
|  |   |                         |                                   |  |                                |                                  | 18) | Hall Rent (4 Days)                                  | Actual     |
|  |   |                         |                                   |  |                                |                                  | 19) | Media Promotional Service Expenses                  | 60,000/-   |
|  |   |                         |                                   |  |                                |                                  | 20) | Accommodation (approx. 120 Outstation Players)      | Actual     |
|  |   |                         |                                   |  |                                |                                  | 21) | Sundry Expenses                                     | 2,000/-    |
| <b>Total</b>   |   | <b>₹ 2,40,000/-</b>     | <b>Total</b>                      |  | <b>₹ 4,60,000/-</b>            |                                  |     |   |            |

Note : Hall rent & accomodation expenses are not included in budget.

Yours Faithfully

Date: 14/06/2022

**(Yatin Thakur)**

Hon. Secretary